



# State of Alabama Department of Mental Health Central Purchasing Solicitation

<b>Solicitation</b> RFB 061 21000000705	<b>Document Phase</b> Final	<b>Document Description</b> KITCHEN EQUIPMENT
<b>Procurement Folder</b> 1309204	<b>Creation Date</b> 02/02/21	<b>Print Date</b> 02/02/21

## Request for Bids

### CONTACTS

Contact	Name	E-mail	Phone
<b>Requestor:</b>	Annette Waites	Annette.Waites@mh.alabama.gov	334-353-7128
<b>Issuer:</b>	Annette Waites	Annette.Waites@mh.alabama.gov	334-353-7128
<b>Buyer:</b>	Annette Waites	Annette.Waites@mh.alabama.gov	334-353-7128

**Bids will be accepted from:** 02/02/21

**to:** 02/23/21 9:30 AM

**Bids will be opened:** 2/23/21 10:00 AM

### TO BE COMPLETED BY VENDOR

**Information in this section should be provided as appropriate. Bid Response must be in ink or typed with original signature and notarization.**

1. Delivery: Can be made \_\_\_\_\_ days or \_\_\_\_\_ weeks after receipt of order.
2. Terms: \_\_\_\_\_ (Discounts are taken without regard to date of payment.)
3. Prices valid for acceptance within \_\_\_\_\_ days.
4. Vendor's quotation reference number, if any: \_\_\_\_\_ (this number will appear on the purchase order.)
5. E-mail address: \_\_\_\_\_ Internet Website: \_\_\_\_\_
6. General Contractor's License No: \_\_\_\_\_ Type of G.C. License: \_\_\_\_\_

Return invitation to bid:

Regular Mail

State of Alabama  
Alabama Mental Health  
Purchasing Office  
P.O. Box 301410  
Montgomery, AL 36130-1410

Courier

State of Alabama  
Alabama Mental Health  
Purchasing Office  
100 N. Union St. Suite 570  
Montgomery, AL 36104

### Signature and Notarization Required

I have read the entire bid and agree to furnish each item offered at the price quoted. I hereby affirm I have not been in any agreement or collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding.

**Sworn to and**

\_\_\_\_\_  
VSS Vendor Number

\_\_\_\_\_  
Authorized Signature (Ink)

**Subscribed before me this**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Type/Print Authorized Name

\_\_\_\_\_  
Day of \_\_\_\_\_

\_\_\_\_\_  
Mail Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Toll Free Number

\_\_\_\_\_  
Term Expiration:

\_\_\_\_\_  
Phone Including Area Code

\_\_\_\_\_  
Fax Number

**COMMODITY INFORMATION**

**Group:** 1 Default Commodity Group      **Line:** 1      **Line Type:** Item  
**Commodity Code:** 17510      **Quantity:** 1.00000  
**Commodity Description:** Burners, Heat Guns, Hot Plates With or Without      **Unit:** Each  
**Extended Amount:**      **Unit Price:**  
**Preferred Vendor:** \_\_\_\_\_  
**Extended Description:** \_\_\_\_\_

HD COUNTER HOT PLATE  
MODEL# HDHP 2430G

Burners, Heat Guns, Hot Plates With or Without Stirring), Mantles, etc.

**SHIPPING AND BILLING****Shipping**

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:**

**Billing**

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:**

**COMMODITY INFORMATION**

**Group:** 1 Default Commodity Group      **Line:** 2      **Line Type:** Item  
**Commodity Code:** 16573      **Quantity:** 1.00000  
**Commodity Description:** Ranges, Griddles, Hot Plates, Warmers, etc.,      **Unit:** Each  
**Extended Amount:**      **Unit Price:**  
**Preferred Vendor:** \_\_\_\_\_  
**Extended Description:** \_\_\_\_\_

ULTRA MAX GRIDDLE  
MODEL# 836MA

Ranges, Griddles, Hot Plates, Warmers, etc., Electric and Gas

**SHIPPING AND BILLING****Shipping**

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:**

**Billing**

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:**

**COMMODITY INFORMATION**

**Group:** 1 Default Commodity Group      **Line:** 3      **Line Type:** Item  
**Commodity Code:**

16502  
**Commodity Description:** Blenders, Food Cutters, Mixers and Food  
**Extended Amount:**  
**Preferred Vendor:** \_\_\_\_\_  
**Extended Description:**

**Quantity:** 1.00000  
**Unit:** Each  
**Unit Price:**

PLANETARY MIXER  
MODEL# HL 600 - 1STD

Blenders, Food Cutters, Mixers and Food Processors

#### SHIPPING AND BILLING

##### Shipping

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:**

##### Billing

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:**

#### COMMODITY INFORMATION

**Group:** 1 Default Commodity Group      **Line:** 4      **Line Type:** Item  
**Commodity Code:** 16500      **Quantity:** 1.00000  
**Commodity Description:** CAFETERIA AND KITCHEN EQUIPMENT,      **Unit:** Each  
**Extended Amount:**      **Unit Price:**  
**Preferred Vendor:** \_\_\_\_\_  
**Extended Description:**

BLAST CHILLER - ROLL IN  
MODEL# QC3-100/NT

CAFETERIA AND KITCHEN EQUIPMENT, COMMERCIAL

#### SHIPPING AND BILLING

##### Shipping

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:**

##### Billing

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:**

#### COMMODITY INFORMATION

**Group:** 1 Default Commodity Group      **Line:** 5      **Line Type:** Item  
**Commodity Code:** 16500      **Quantity:** 1.00000  
**Commodity Description:** CAFETERIA AND KITCHEN EQUIPMENT,      **Unit:** Each  
**Extended Amount:**      **Unit Price:**

**Preferred Vendor:** \_\_\_\_\_

**Extended Description:** \_\_\_\_\_

ICE CUBER  
MODEL# KM-350MAJ

CAFETERIA AND KITCHEN EQUIPMENT, COMMERCIAL

#### SHIPPING AND BILLING

##### Shipping

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:** \_\_\_\_\_

##### Billing

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:** \_\_\_\_\_

#### COMMODITY INFORMATION

**Group:** 1 Default Commodity Group

**Line:** 6

**Line Type:** Item

**Commodity Code:** 16502

**Quantity:** 2.00000

**Commodity Description:** Blenders, Food Cutters, Mixers and Food

**Unit:** Each

**Extended Amount:** \_\_\_\_\_

**Unit Price:** \_\_\_\_\_

**Preferred Vendor:** \_\_\_\_\_

**Extended Description:** \_\_\_\_\_

BLIXER  
MODEL# BLIXER 6VV

Blenders, Food Cutters, Mixers and Food Processors

#### SHIPPING AND BILLING

##### Shipping

ADMH- Central Office Contracts & Purchasing  
Annette Waites...Room 570  
100 N Union  
RSA Union Building  
Montgomery, AL 36130

**Delivery Date:** \_\_\_\_\_

##### Billing

ADMH- Central Office Accounts Payable  
100 North Union / Phone: 334-242-3799  
RSA Union Building-Suite 568  
AccountsPayable.DMH@mh.alabama.gov  
Montgomery, AL 36130

**Delivery Type:** \_\_\_\_\_

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#### AUTHORITY:

The Department of Mental Health, an agency of the State of Alabama, makes purchases under the authority granted in Acts 1965, No. 881, Acts 1984, No. 84-242, and in accordance with the State of Alabama Bid Laws, specifically Code of Alabama 1975, Section 41-16-20.

#### AWARD:

The Department of Mental Health reserves the right to: (1) award bids on an "all or none" basis; (2) award bids on an "item by item" basis, unless otherwise specified by bidder; (3) waive any informality in bids; (4) reject any and all bids.

#### BID RESPONSE INSTRUCTIONS:

In order to submit a responsible bid, bidder must read and follow all instructions, terms, conditions and specifications.

1. Bid envelope(s)/package(s)/box(es) must be identified with the bid number and opening date. Each individual bid must be submitted in a separate envelope. Responses to multiple bid numbers submitted in the same package that are not in separate envelopes and properly identified will be rejected. The Department of Mental Health does not assume responsibility for late bids for any reason including those due to postal or courier service. Bid responses must be in the Department of Mental Health Office of Contracts and Purchasing prior to the "close date and time" indicated on the bid.
2. Bid responses must be in ink or typed on this document, or replicated in the exact format. Signatures must be handwritten originals in ink or the bid will be rejected. Unless indicated in the bid, all price pages must be completed and returned. If an item is not being bid, identify it as N/B (no bid). Pages should be secured. The Department of Mental Health does not assume responsibility for missing pages. Faxed/mailed bid responses will not be accepted.
3. The unit price always governs regardless of the extended amount. A unit price change must be initiated by the person signing the bid or that line will be rejected. Price changes include but are not limited to cross-out, strike-over, ink-over, white-out, erasure, or any other method changing the price.
4. The Department of Mental Health requires an original and a minimum of two exact copy signed, notarized bid to include any required addendum(s) and documentation. The original and the copy should be submitted together as a bid package.

#### BID REJECTION:

Bidders shall not place any qualifications, exceptions, conditions, reservations, limitations, or substitutions in their bid concerning the contract terms and conditions. Any such qualifications, exceptions, conditions, reservations, limitations, or substitutions shall result in rejection of bid.

Bids that are improperly submitted or received late will be documented for record will not be returned nor will bidder be notified.

The following is a partial list whereby a bid response will be rejected:

- Bid number not on envelope/package/box
- Bid response with multiple bid numbers in same envelope not properly identified

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- Bid responses received late
- Bid response not signed/not original signature
- Bid response not notarized/not original signature of notary/or notary expiration
- Bidder notarized own signature
- Required information not submitted with bid response
- Failure to submit the original bid and two copies
- Bid response received from non-subscribed/expired vendor

Beason-Hammon Alabama taxpayer and Citizen Protection Act (Act 2011-535 and as amended Act 2012-491)

As a condition for award of this bid, the vendor acknowledges the following:

“By signing this contract, the contracting parties affirm, for the duration of any agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

Verification of enrollment in the E-verify program will be required prior to any award to a vendor who employs one or more employees within the State of Alabama. E-verify documentation should be identified with the bid number and the buyer name. Failure to provide documentation within five (5) calendar days of notification will result in the rejection of your bid. To enroll in the E-verify program visit [www.dhs.gov/e-verify](http://www.dhs.gov/e-verify).

#### CERTIFICATION PURSUANT TO ACT No. 2006-557:

Alabama Law (section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting and remitting Alabama state and local sales, use and/or lease tax on all taxable sales and leases in Alabama. By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557, they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledges that the awarding authority may declare the contract void if the certification is false.

#### MINORITY VENDOR INFORMATION:

Information and assistance to minority and women-owned businesses in acquiring M/WBE certification may be obtained from the Office of Minority Business Enterprises at [www.adeca.alabama.gov](http://www.adeca.alabama.gov).

### STANDARD TERMS AND CONDITIONS

#### VENDOR REGISTRATION AND SUBSCRIPTION FEE:

Vendor may receive bid notices by registering at the State of Alabama vendor self-serve (VSS) portal, Hyperlink: “<https://procurement.staars.alabama.gov>”. Vendors wishing to respond to bids must be subscribed. Bid responses will not be accepted from non-subscribed vendors. Once registered you may subscribe by clicking the “pay subscription fee” tab at the top of the VSS home page. Payments must be made by credit or debit card. Vendors should provide their VSS

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assigned number on all bid responses. A vendor's subscription must be maintained throughout the term of an awarded contract to include renewal periods.

#### INTENT TO AWARD:

The State of Alabama Department of Mental Health will issue an "Intent to Award" before the final award is made. The "Intent to Award" will continue for a period of five (5) calendar days, after which the award will be final provided there are no protest. Upon final award, all rights to protest are forfeited. A detailed explanation of this process may be reviewed in the Alabama Administrative Code – Chapter 355-44(14).

#### ALTERNATE BID RESPONSES:

Unless stated elsewhere in this Invitation-to-Bid (ITB) the Dept. of Mental Health accept and evaluate alternate bid submittals provided the response meets all bid requirements. Alternates will be considered. When alternate brands and/or product numbers are bid, adequate specifications for evaluation must be submitted with the bid. Final determination as to equal quality of alternate will always be made by the receiving authority.

#### INTERNET WEBLINKS:

Internet and/or website links will not be accepted in bid responses as a means to supply any requirements stated in this ITB.

#### SALES TAX EXEMPTION:

Pursuant of the Code of Alabama, 1975, Title 40-23-4(A), the State of Alabama is exempt from paying sales tax. An exemption letter will be furnished upon request.

#### FOREIGN ENTITIES – CERTIFICATE OF AUTHORITY:

Alabama Law provides that a foreign entity (out of state company/firm) as identified in Section 10A-1-7.01 Code of Alabama 1975, not otherwise exempted by Section 10A-17.02 Code of Alabama Section 1975, may not transact business in the State of Alabama until it obtains a Certificate of Authority from the Secretary of State. To obtain forms for a Certificate of Authority, contact the Secretary of State, Corporate Division, (334) 242-52324. The Certificate of Authority does not prevent the vendor from submitting a bid.

#### BOYCOTT:

"Pursuant to Act 2016-312, the contractor hereby certifies that it is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with jurisdiction with which this state can enjoy open trade."

#### PRODUCT DELIVERY, RECEIVING AND ACCEPTANCE:

In accordance with the Uniform Commercial Code (Code of Alabama, Title 7), after delivery, the State of Alabama has the right to inspect all products before accepting. The State will inspect products in a reasonable timeframe. Signature on a delivery document does not constitute acceptance by the State. The State will accept products only after satisfactory inspection.

#### FREIGHT:

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Bid is F.O.B. destination. Any freight charges must be included in the bid prices. Do not include freight as separate line item. The vendor must assume all responsibility for damage in transit.

#### INVOICES:

Vendor understands and agrees that it has an affirmative duty to submit invoices accurately and on time. For purposes of this contract, this means that vendor shall submit all invoices by the fifth (5th) day of each month (or the next business day if the fifth falls on a weekend or State holiday) following the rendering of services or product that is required by this contract.

#### ALABAMA PREFERRED VENDOR:

A 'Preferred Vendor' shall be a person, firm, or corporation that is granted priority by meeting all of the following criteria as established by Section 41-16-20, Code of Alabama, 1975

Priority 1. Produces or manufactures the product within the State.

Priority 2. Has an assembly plant or distribution facility for the product within the State.

Priority 3. Is organized for business under the applicable laws of the State as a corporation, partnership, or professional association and has maintained at least one retail outlet or service center for the product or service within the State for not less than one year prior to the deadline date for the competitive bid.

Preferred vendor status must be indicated on the pricing page(s) of your bid in order to be considered for preferred vendor preference. By signing this bid, you affirm that the item(s) indicated meet all three criteria of a preferred vendor.

Bid item(s) meeting the criteria of preferred vendor where pricing is within 1% of the lowest compliant bid may be considered for award by the awarding authority.



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## DEPARTMENT OF MENTAL HEALTH KITCHEN APPLIANCES

THE PURPOSE OF THIS SOLITATION IS A ONE TIME PURCHASE OF SMALL KITCHEN APPLIANCES LISTED HEREIN FOR THE DEPARTMENT OF MENTAL HEALTH (DMH). THIS IS A LINE BY LINE SOLITATION.

THE PRICING MUST INCLUDE SHIPPING/DELIVERY

NO SUBSTITUTES

MANUFACTURE WARRANTIES MUST ACCOMPANY APPLIANCE

CONTACT PERSON: BOB WHITE – 205.393.0860C 205.507.8292

DELIVERY ADDRESS: BRYCE HOSPITAL WAREHOUSE, 1411 RUBY TYLER PARKWAY, TUSCALOOSA, AL 35404

DMH RESERVE THE RIGHT TO USE ALL, NONE OR PART OF SOLITATION.

1. HD COUNTER HOT PLATES – MODEL# HDHP2430G
2. ULTRA-MAX GRIDDLE – MODEL# 836MA
3. PLANETARY MIXER – MODEL# HL600-1STD
4. BLAST CHILLER, ROLL IN – MODEL# QC3-100/NT
5. ICE CUBER – MODEL# KM-350MAJ
6. BLIXER – MODEL# BLIXER 6VV

### HD Gas Counter Hot Plates (Model# HDHP2430G)

#### **Specifications:**

Wells HD Gas Hot Plates are a perfect match with the Wells HD Gas Griddles and HD Gas Char Broilers.

The HDHP Series Hot Plates are extra heavy duty and feature cast iron burners and top grates for higher heat, consistent temperatures and quick recovery. Each burner features operator adjustable infinite heat adjustment and On/Off control, adjustable air shutter to control air and optimize combustion. Durable heavy-duty cast-iron burners are easily removable for cleaning and provide superior flame characteristics, even heat, higher maximum heat and gentle low heat. Additional specifications include removable stainless-steel front panel for easy access to components, stainless steel side panels, removable drip pan for ease of clean up and adjustable 4" heavy-duty steel legs. HD Gas hot Plates ship natural gas and are field convertible to LP Gas- conversion kit included.

#### **Standard Features:**

- # Cast iron top grates
- # Cast iron burners
- # Each burner has adjustable heat control, On/Off control valves and adjustable air shutter for perfect combustion

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- # Stainless steel front and sides
- # Easily removable front panel
- # Convertible from NG to LP- conversion kit included
- # Removable drip pan
- # Heavy-duty 4" steel legs

### **Product Warranty**

2 year parts and one year labor warranty

## **Ultra-Max Gas Griddle (Model# 836MA)**

### **Specifications:**

The Ultra-Max gas countertop griddle will be constructed in the U.S.A with a corrosion-resistant stainless-steel base. The griddle plate will be one [1] inch (25mm) thick and are offered with either a chrome or polished steel surface. The burner will allow control of each twelve [12] inch (305 mm) section and will a standing pilot. There will be one temperature control for each twelve [12] inch (305mm) section. The temperature will be controlled manually or by snap-action thermostats depending on selected options and will operate up to 550°F (288°C). The unit will have one [1] grease drawer on 824, 836, and 848 models, and two [2] grease drawer on 860 and 872 models. The griddles will have a ¾ inch NPT male gas connection. The griddles will be supplied with four [4] inch (102mm) legs that are adjustable up to 1.375 inches (35mm).

### **Features:**

- # **Optional mechanical snap-action thermostats use sensors embedded 0.1875 in. (5mm) from the cooking surface every 12 inches (305mm) for precise temperature control**
- # **Wide operating temperature range – between 150°F (66°C) and 550°F (288°C)**
- # **One [1] inch (25mm) thick polished steel or optional chrome griddle plate**
- # **30,000 BTU per twelve [12] inch section of griddle and standing pilot ignition**
- # **4.375-inch (111mm) rear and side splash guard and a 3.5- inch (89mm) by one[1] inch (25 mm) grease trough for easy cleanup**

### **Warranty:**

Ultra-Max units come with a two [2] year warranty for parts and labor.

**Model-836, Height in.(mm) 18 (457), Width [A] in. (mm) 34.2 (869), Depth 34.2 (869), BTU For Manual/Mechanical Thermostat 90,000, APPROX. SHIP WEIGHT 409LB. (186KG), APPROX. WEIGHT INSTALLED 331lb. (150kg)**

## **Planetary Mixer**

### **Specifications:**

Model No. HL600-1STD

- # 200-240/50/60/3/1 Mixer; with bowl, beater
- # "D" whip, & spiral dough arm

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- # US/EXP configuration – Legacy Planetary Mixer, 2.7 HP,
- # 60 quart , (4) fixed speeds, gear-driven transmission
- # 20- Minute SmartTimer
- # #12 attach hub
- # Gear Transmission
- # Shift-on-the-fly Controls
- # Patented soft start Agitation Technology
- # Automatic time Recall
- # Single Point Bowl Installation
- # Power Bowl Lift
- # Stainless steel bowl ergonomic Swing -Out Bowl
- # Open base
- # Metallic Gray Hybrid Powder Coat finish
- # Stainless steel bowl guard
- # “B” beater, “D” wire whip
- # “ED” dough hook

**Warranty:**

1 year parts, labor & travel time during normal working hours within the USA

## **Blast Chiller, Roll-In**

**Specifications:**

Alto-Shaam Model No. QC3-100/NT

The Alto-Shaam QC3-100 QuickChiller blast chiller includes a cabinet exterior with a #4 finish stainless steel front, door, sides and a top insulated with non-CFC foamed-in-place polyurethane. The rear and bottom are galvanized metal. The QuickChiller cabinet interior is stainless steel, including stainless steel air plenums. The door opening perimeter features an ABS thermal break to prevent sweating. The door has a stainless-steel exterior with a stainless steel liner, is hinged left as standard and includes one (1) self-adjusting rotary door latch. A press-fit magnetic gasket is provided for positive seal. The refrigeration system is self-contained and uses R-404A refrigerant. One (1) condensing unit is connected to the interlaced coated evaporator coils. The QuickChiller includes a touchscreen control, one (1) USB port, HACCP data access, three (3) detachable internal#product-temperature probes, and four (4) adjustable legs. The roll-in pan cart has twenty (20) non-tilt pan support rails set at 22-13/16" (678mm) horizontal width between rails and 2-9/16" (65mm) vertical spacing between rails, ten (10) stainless steel shelves, one (1) removable drip tray and one (1) cart handle.

- # Quick chiller Blast Chiller, roll-in, self-contained with dual refrigeration systems
- # (20)12"x20" pan capacity
- # Touch control with (20) preset menu options
- # (3) product temperature probes
- # Quick freeze, soft chill for less dense items such as individual portions

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- # Hard chill for products with greater density products with greater density, holding for chilled or frozen items
- # Quick Freeze range: -10°F to 10°F (-23°C to -12°C), Soft Chill range: 24°F to 36°F (-4°C to 2°C), Hard Chill range: 11°F to 23° (-11°C to -5°C), Holding range: -5°F to 40°F (-21°C to 4°C)
- # The automatic hot gas defrost provides a highly effective and efficient method for defrosting the evaporator coils
- # The Alto-Shaam Quick Chiller safely and rapidly chills or freezes hot foods to proper holding temperatures will within HACCP/FDA food code guidelines
- # Intuitive control is fully operable from the large 7" (178mm) touchscreen
- # Automatic defrost cycle
- # The QuickChiller allows chilled foods to be stored for 5 days, including the day of preparation and the day of the service
- # 115/208-230V, 1 ph, 60HZ (electrical factory installed)
- # Left-hand door swing
- # HACCP
- # Stainless steel interior and exterior
- # One(1) Roll-in pan cart
- # (20) non-tilt pan support rails
- # 22-13/16" (678mm) horizontal width & 2-9/16" (65mm) vertical spacing between rails
- # cULus, NSF
- # 115/208-230v/60/1-ph, 24.0amps, 5.52KW, 4 wire direct connection, no cord or plug, standard

#### **Warranty:**

Five(5) year limited compressor warranty standard

## **ICE CUBER**

#### **Specifications:**

-

Model No.KM-350MAJ

- # Ice Maker, cube-Style, 22"W, air-cooled
- # Self-contained condenser
- # Production capacity up to 489lb/24 hours at 70°/50° (393lb AHRI certified t 90°/70)
- # Crescent cube style
- # Factory-installed ultrasonic bin control can be adjusted on site
- # One hour cleaning process (snapfit parts for easy cleaning)
- # CycleSaver design
- # EverCheck Alert System
- # Removable air filters
- # R-404A Refrigerant
- # Self-diagnostic programming automatically adjusts to changing conditions

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- # Stainless steel finish (double sided evaporator)
- # R-404A refrigerant
- # 115v/60/1-ph, 9.05 amps, NSF,UL, ENERGY STAR
- # B-500PF Ice Bin,30"W, top-hinged front-mounted ice maker, vinyl clad, painted legs included, protected with H-GUARD Plus Antimicrobial Agent, ETL, ETL-Sanitation
- # HS-2033 Top Kit, 8", ABS
- # H9320-51 Water Filtration System, single configuration,18.4"H (manifold & cartridge)

#### **Warranty:**

- # **3-year parts & labor on entire machine**
- # **5-year parts & labor on evaporator**
- # **5-Year parts on compressor & air-cooled condenser**
- # **3-year parts & labor for bin**
- # **1-year on entire water filtration system & replaceable elements, standard**

## **Blixer**

#### **Specifications:**

Model No.# BLIXER 6 VV

- # Industrial direct-drive (no belt) induction motor designed for intensive use
- # Power 3 Hp
- # Stainless-steel motor base
- # Magnetic safety system, thermal failsafe
- # Variable speed 300 to 3000 rpm
- # 7 IL stainless-steel bowl with handle for better grip
- # Bowl-base blade assembly with two high-strength, stainless-steel, fine serrated blades for homogeneous processing- even for small amounts
- # Central lid opening for adding liquid or solid ingredients during processing.
- # High heat and shock-resistant see-through lid to monitor processing from start to finish
- # Leakproof lid and bowl with bowl scraper arm and lid wiper
- # All parts are dishwasher-safe and can easily be removed for cleaning
- # 7 L bowl with lid
- # Bowl scraper arm and lid wiper
- # Blade assembly with two fine-serrated, stainless-steel blades and a detachable cap